

Ms. H. C.

THE
R U L E S
OF THE
CHARITY-SCHOOLS

B E L O N G I N G T O

The Rev. Mr. WESLEY'S CHAPEL,
In West-Street, near the Seven-Dials :

W I T H A N

A D D R E S S

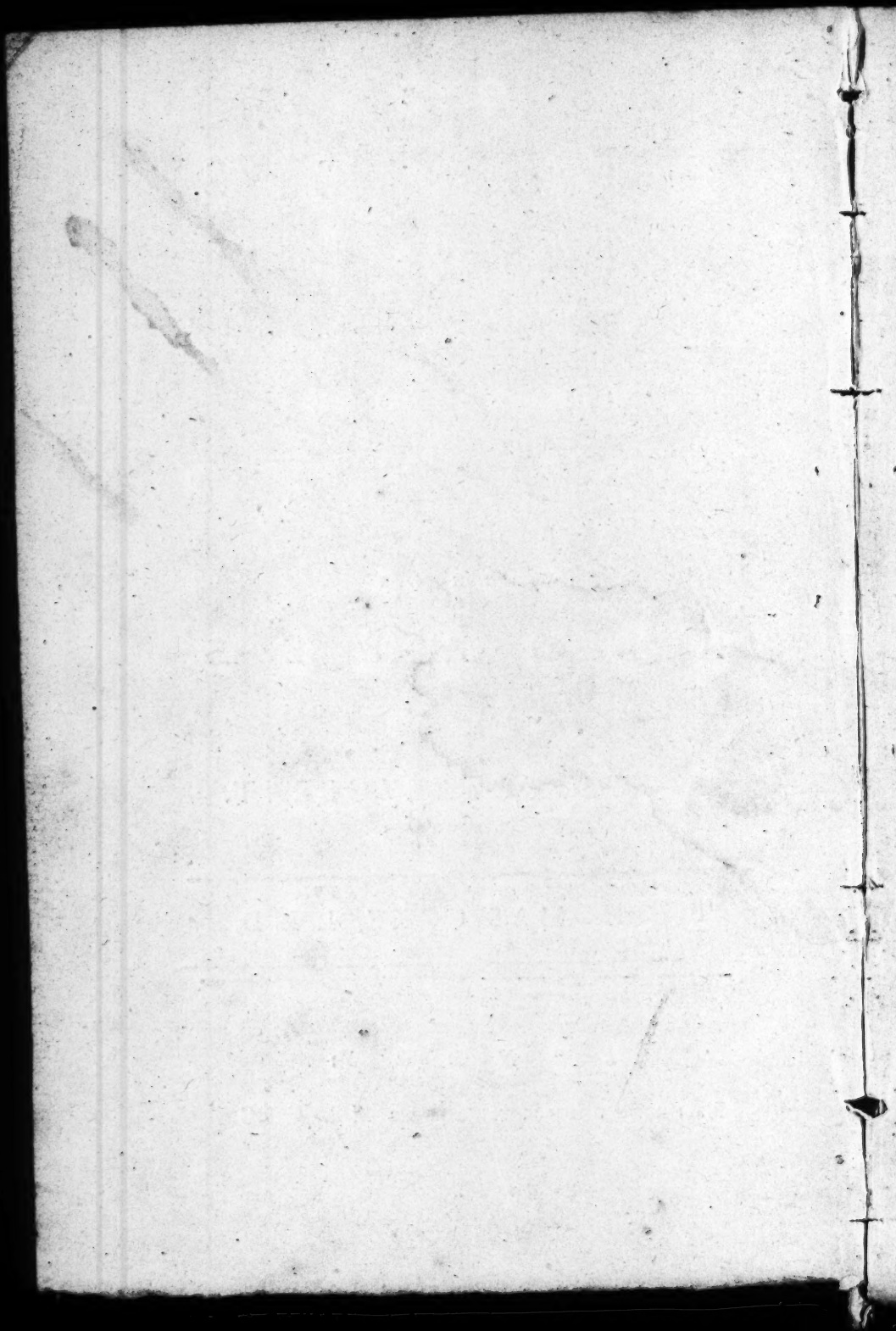
T O T H E

PIOUS and BENEVOLENT.

By THOMAS COKE, L. L. D.

L O N D O N :

PRINTED IN THE YEAR M, DCC, XC.



TO THE
PIOUS and BENEVOLENT.

THE Education of Youth has been universally allowed to be of the highest importance to mankind. Such being the general opinion of every civilized nation, it has been matter of great surprize and concern to many pious persons, that in our Country, where Religion and Liberty flourish, the very principal part of Education, the *Religion* of the Children, has been too much neglected.

This has induced a few who have a sincere love for the souls of mankind, to institute two schools, one for thirty-two Boys, the other for twenty Girls, on a religious Plan.

We can bless God that we have been successful. The Lord has given us a Master and Mistress who have the eternal interests of the Children deeply at heart. And the fruits have in some measure been

answerable. A few of the Children have experienced the power of converting grace; and many have been awakened to a consciousness of their want of a Saviour. Nor have we any reason to complain, in respect to their improvements in the necessary acquirements for the present life. The Boys are taught (and well taught) Reading, Writing and Arithmetic: and the Girls, Reading, Writing and Plain-work. But we want money: our Subscriptions fall very short of the expence.

We therefore earnestly solicit the kind assistance of those, whose hearts and abilities unite, to help us in carrying on the laudable Plan we have before us, and the pious end we have in view.

Aid us then by your Subscriptions: and He who shed a thousand drops of richest blood for you, will in due time say to you, "Inasmuch as ye have done it unto the least of these, ye have done it unto me."

THOMAS COKE.

West-Street, Seven-Dials, Aug. 31, 1790.

RULES

R U L E S

TO BE OBSERVED RESPECTING

The S C H O O L S.

I. **E**VERY person subscribing one Guinea per Annum, may keep one Child in the Schools: the other Children shall be nominated at the Quarterly Meetings of the Subscribers.

II. The Boys shall be taught Reading, Writing, and Arithmetic: the Girls, Reading, Writing, and Plain-work. All possible care must be taken of their morals, and such useful instructions be given them in the principles of religion as their young minds are capable of receiving.

III. The

III. The Master and Mistrefs shall begin and end the day with finging a hymn and with prayer.

IV. No Children shall be admitted into the Schools under the age of seven years.

V. The Parents of the Children admitted shall duly observe the Rules of this Charity, as far as they respect them, (which Rules shall be read to them at the time of their Children's admission) or forfeit the benefit of their Children's education.

VI. The Children shall attend divine worship every Lord's-day in the morning and afternoon in the Rev. Mr. *Wesley's* Chapel, in *West-Street, Seven-Dials*.

VII. The Children shall be supplied with Books out of the Subscriptions.

VIII. The Children are required to attend at School from nine till twelve in
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the morning, and from two till five in the afternoon.

IX. Every Child that behaves refractory or disorderly, and continues such conduct after proper admonition, shall be dismissed from the School. And if such Child so dismissed, was nominated by a Guinea-Subscriber, the Subscriber shall be informed of the dismissal, and of the cause of it, and shall have the privilege of nominating another Child.

X. Any Child that is absent from School for seven days successively, without notice given and a sufficient reason assigned to the Master or Mistress respectively, shall be considered as withdrawn, and the vacancy shall be filled up.

XI. The Master and Mistress shall, each of them, keep a Book called *the Absent-Book*, in which the names of the Children shall be inserted: and they shall be called
over,

over, at least once in every day; and the absentees shall be marked in the said books respectively, for the inspection of the Visitors, and of the Quarterly Meeting.

XII. A general meeting of the Subscribers shall be held in the Band-Room of the Rev. Mr. *Wesley's* Chapel in *West-Street*, on the first Thursday immediately after Lady-Day, Midsummer-Day, Michaelmas-Day, and Christmas-Day: at which meeting a Treasurer and two Visitors of the Schools shall be chosen for the ensuing quarter: Children be received to fill up vacancies, and all orders and regulations be made that may be necessary for the good government of the Schools. And notice of each meeting shall be sent to each annual Subscriber; and all inferior Subscribers shall have full liberty to be present.

RULES

R U L E S

TO BE PROPOSED TO THE

P A R E N T S,

When their CHILDREN are admittted.

I. **Y**OU are to take care to send your Children to School in the morning at nine o'clock, and in the afternoon at two o'clock on every School-day, throughout the year: and on every Lord's-day, to the Rev. Mr. *Wesley's* Chapel both in the morning and afternoon.

II. You are to see that the faces and hands of your Children be washed, their hair combed, and that they be otherwise as clean as you can make them, every day.

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III. You

III. You are not to detain your Children from School on any pretence whatever without an application to the Master or Mistress for leave of absence : and this application is not to be complied with but in cases of absolute necessity.

IV. You are to take peculiar care of the behaviour of your Children at home, to teach them by example as well as precept. You are, particularly, to correct them (yet with moderation) whenever you detect them in an untruth, or taking the Lord's name in vain. And you must remember, that it is your duty to train up your children at home in such a manner, that their experience may prove that "Wisdom's ways are ways of pleasantness, and all her paths peace."

V. You are not to interfere when correction is given by the Master or Mistress. But if you have any cause of complaint, your complaint is to be made to one of the
visitors :

visitors: and if it be just, you shall meet with due redress.

VI. You are to take particular care, that your Children do not run about the streets, or intermingle with bad company. And you are to make them sensible that the better their behaviour is, the more likely they are to insure the kindness of their friends.

VII. You are required to attend to all the Rules of this Charity as far as they respect you, as a grateful return for the favours granted you by the generous assistance of the Subscribers: and in default, you must expect that your Children will be dismissed from their respective Schools.

F I N I S.



